




TO: Technical Committee Members
FROM: Seyed Shokouhzadeh, Executive Director 
DATE: March 30, 2017

The Technical Committee meeting is scheduled for Thursday, April 6, 2017 at 10:00 a.m. in Room 318.

AGENDA

1. **Approval of Minutes**
2. **Old Business**
 - a. Project Update
3. **New Business**
 - a. 2017 Draft Regional Prioritization Plan for KYTC Unfunded Projects (Approval Requested in May)
 - b. FY 2016-2019 TIP Amendments (Approval Requested)
 - i. Des# 1700482 – METS Section 5307 Urbanized Area Formula Grant, Operating Assistance: Revise FY 2017 budget.
 - ii. Various Des#'s – METS Section 5307 Urbanized Area Formula Grant, Capital Assistance: Revise FY 2017 budget and program of projects.
 - iii. Des# 1382037 – METS Section 5339 Bus and Bus Facilities, Capital Assistance: Security cameras for buses. Add project.
 - iv. Des# 1700384 – METS Transit Bus Purchase: Revise budget.
 - v. Des# 1382050 – METS Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities, Capital Assistance: Paratransit bus purchase. Add project.
 - vi. Des# 1700487 – METS Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities, Capital Assistance: ADA bus stop improvements. Add project.
 - c. FY 2016-2019 TIP Administrative Modification (Informational)
 - i. Des# 1602256 – Various INDOT facilities (SR 68, I-64): Grouped project – Bridge, Culvert and Small structure preservation. SR 68 over Old Pigeon Creek, 1.56 mi. E of SR 57; over Bass Ditch 5.05 mi. and 0.275 mi. W of SR 161; I-64 over CR 400E/Folsomville Rd., 7.03 mi. W of SR 161. Add grouped project.
 - d. Draft FY 2018-2021 TIP (For Review)
 - e. Public Hearing – METS 2017 FTA Grant Application for Operating, Capital and Planning Assistance (Section 5307, Section 5310, Section 5339, CMAQ) (Informational)
 - f. Grant Submittal – METS 2017 FTA Grant Application for Operating, Capital and Planning Assistance (Section 5307, Section 5310, Section 5339, CMAQ) (Approval Requested)
 - g. Public Notice – *Coordinated Public Transit-Human Services Transportation Plan* questionnaire and open houses (Informational)
4. **Other Business**
5. **Public Comments**
6. **Adjournment**

SS/KA