



March 6, 2025

Mr. Jay Mitchell, Supervisor
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has modified the FY 2024-2028 Transportation Improvement Program (TIP) as per the attached spreadsheet. The modifications will be presented as informational items at the March 13, 2025 Evansville MPO Policy Committee meeting.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director

SS/PSD

cc: La'Keshia Stewart, IN – FHWA
Tony Greep, FTA – Region 5
Tony Maietta, US EPA Region V
Shawn Seals, IDEM
Jason Casteel, INDOT
Brandi Mischler, INDOT
David Broderhausen, INDOT

Nick Vail, KY – FHWA
Todd Jeter, KY – FHWA
Deneatra Henderson, KYTC
Eric Perez, KYTC
Ron Rigney, KYTC
Mikael Pelfrey, KYTC

2024-2028 TIP Modification: March 6, 2025

INDOT Use Only:

Requestors: EMPO
Date : 3/6/2025
District : Vincennes

MPO Use Only:

Requestor : Evansville MPO
Date of MPO Action : 3/6/2025
Name of MPO Resolution, Minutes, or N/A : N/A
Air Quality Conformity (AQC) Date or N/A: 4/4/2023
District: Vincennes

| Sponsor | Contract | Des#/ID# | Road | Description | County | Work Type | Funding Type | % Split | Action | Fiscal Year | Phase/Source | Current TIP Entry | New TIP Entry | | |
|-------------|----------|------------|------|---------------------|---------|---------------------|--------------|---------|----------------|-------------|--------------|-------------------|--------------------------|---------|-------------|
| | | | | | | | | | | | | | Total | Federal | State/Local |
| | | | | | | | | | | | | | All amounts in thousands | | |
| Non-Profits | N/A | EMP-25-009 | N/A | Capital Assistance | Various | Capital Assistance | 5310 | 80/20 | Revise Funding | 2025 | N/A | \$229 | \$276 | \$221 | \$55 |
| Non-Profits | N/A | EMP-25-010 | N/A | Planning Assistance | Various | Planning Assistance | 5310 | 80/20 | Revise Funding | 2025 | N/A | \$37 | \$30 | \$30 | \$0 |